## Building Report For The Week Of February 12, 2001

| Permit #                   |                    | Status                             | Issued    | Class Cod          | de Type | Description  | Construction Valuation |
|----------------------------|--------------------|------------------------------------|-----------|--------------------|---------|--|------------------------|
| Add                        | ress               |                                    |           | People             |         |  |                        |
| B0100214                   | С                  | ISSUED                             | 2/15/20   | 01 324             | ADD     | ADD EXTERIOR PORTICO - OFFICE BLDG                         | \$5,000.00             |
| 7800                       | S 15TH             | ST                                 |           |                    |         |  |                        |
| KRU                        | EGER DE            | VELOPMENT C                        | O INC     | BUILDING           |         |  |                        |
| DUBAS, KEITH               |                    |                                    | APPLICANT |                    |         |  |                        |
| KRU                        | EGER DE            | VELOPMENT C                        | O INC     | OWNER              |         |  |                        |
| B0100211                   | С                  | ISSUED                             | 2/12/20   | 01 213             | ADD     | ADD EXTERIOR METAL STAIRWAY                                | \$12,000.00            |
| 5250                       | CORNE              | IUSKER HWY                         |           |                    |         |  |                        |
| HOV                        | ARD JOH            | INSON HOTEL                        |           | OWNER              |         |  |                        |
| REN                        | AISSANCI           | E RENOVATION                       | IS        | APPLICANT          |         |  |                        |
| B0004129                   | С                  | ISSUED                             | 2/14/20   | 01 326             | ADD     | CLASSROOM ADDITION/ELEMENTARY EDUCATION                    | \$42,600.00            |
| 3000                       | W MCKE             | LVIE RD                            |           |                    |         |  |                        |
| REH                        | TUS, RON           | I                                  |           | APPLICANT          |         |  |                        |
| OAK VALLEY PUBLIC SCHOOL   |                    |                                    | OWNER     |                    |         |  |                        |
| B0100346                   | С                  | FINAL                              | 2/12/20   | 01 105             | ALT     | REPLACE OUTSIDE STAIRS 6-PLEX                              | \$448.00               |
| 5221                       | CLEVE              | LAND AV                            |           |                    |         |  |                        |
|                            | •                  | IE J & GLORIA .<br>IE J & GLORIA . |           | APPLICANT<br>OWNER |         |  |                        |
| B0100373                   | С                  | ISSUED                             | 2/14/20   | 01 324             | ALT     | ADD PARTITION WALLS FOR OFFICE SPACE<br>KLIN               | \$600.00               |
| 4343                       | O ST               |                                    |           |                    |         |  |                        |
| MCE                        | WEN/ODE            | BERT CONSTRU                       | JCTION    | BUILDING           |         |  |                        |
| MCEWEN/ODBERT CONSTRUCTION |                    |                                    | APPLICANT |                    |         |  |                        |
| NEB                        | RASKA BI           | ROADCASTING                        | COMPAN    | OWNER              |         |  |                        |
| B0100354                   | С                  | ISSUED                             | 2/13/20   | 01 324             | ALT     | SUITE 1008 REMOVE WALL/FRAME WALL BANK OFFICE              | \$4,500.00             |
| 206                        | S 13TH S           | Т                                  |           |                    |         |  |                        |
| M.I.E                      | . BUILDE           | RS                                 |           | STREET USE         |         |  |                        |
|                            | E. BUILDEI<br>BANK | RS                                 |           | APPLICANT<br>OWNER |         |  |                        |
| B0100383                   | С                  | ISSUED                             | 2/15/20   | 01 324             | ALT     | REMODEL PART OF SHOP AREA SHOW ROOM<br>TO DISPLAY PRODUCTS | \$10,000.00            |

5601 S 50TH ST

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|------------------------------|--------------------------------|---------------|-----------|------------|------|---|------------------------|
| Addr                         | ess                            |               |           | People     |      |   |                        |
| MATT                         | MYERS                          | REMODELING    |           | APPLICANT  |      |   |                        |
| RON                          | BILOFF/                        | RON OPP       |           | OWNER      |      |   |                        |
| B0100402                     | С                              | ISSUED        | 2/16/200  | 1 327      | ALT  | SUITE 5 INT REMODEL-DOUGLAS HEARTH SHOPPE   | \$10,000.00            |
| 5601                         | S 56TH                         | ST            |           |            |      |   |                        |
| GATE                         | S, DOU                         | GLAS          |           | APPLICANT  |      |   |                        |
| GATE                         | S, DOU                         | GLAS          |           | OWNER      |      |   |                        |
| B0100207                     | С                              | ISSUED        | 2/14/200  | 1 324      | ALT  | SUITE #200 LEARNING CENTER/OFFICE           | \$15,000.00            |
| 4702                         | PRESC                          | COTT AV       |           |            |      |   |                        |
| WIEB                         | E & JOH                        | NSON INCORP   | ORATED    | BUILDING   |      |   |                        |
| LEAR                         | NING C                         | ΓR            |           | OWNER      |      |   |                        |
| WIEB                         | E & JOH                        | NSON INCORP   | ORATED    | APPLICANT  |      |   |                        |
| WIEB                         | E & JOH                        | NSON INCORP   | ORATED    | ARCHITECT  |      |   |                        |
| B0100374                     | С                              | ISSUED        | 2/14/200  | 1 324      | ALT  | ADD MEZZANINE LEVEL ABOVE OFFICE            | \$20,000.00            |
| 4817                         | N 56TH                         | ST            |           |            |      |   |                        |
| FROE                         | EHLICH,                        | MONTE         |           | BUILDING   |      |   |                        |
|                              |                                | L NEBRASKA    |           | OWNER      |      |   |                        |
| FROE                         | EHLICH,                        | MONTE         |           | APPLICANT  |      |   |                        |
| B0100177                     | С                              | ISSUED        | 2/12/200  | 1 324      | ALT  | SUITE 300 - INTERIOR FINISH - DOCTOR OFFICE | \$24,470.00            |
|                              | O ST                           |               |           |            |      |   | <b>,</b> ,             |
|                              |                                | NSTRUCTION    |           | BUILDING   |      |   |                        |
| JERR                         | JERRY C JOYCE LIMITD PRTN ETAL |               |           | OWNER      |      |   |                        |
| SCHOENLEBER/SHRINER & HITTLE |                                |               | APPLICANT |            |      |   |                        |
| SCHO                         | DENLEB                         | ER/SHRINER &  | HITTLE    | ARCHITECT  |      |   |                        |
| B0100382                     | С                              | ISSUED        | 2/15/200  | 1 324      | ALT  | WOODS BROS OFFICE REMODEL                   | \$33,000.00            |
| 7141                         | A ST                           |               |           |            |      |   |                        |
| HAME                         | PTON EN                        | ITERPRISES    |           | BUILDING   |      |   |                        |
| BOTT                         | , MICHA                        | EL ASSOC ARC  | HITECT    | ARCHITECT  |      |   |                        |
| HAMPTON ENTERPRISES          |                                |               |           | OWNER      |      |   |                        |
| HAME                         | PTON EN                        | ITERPRISES-KE | EN KALISE | APPLICANT  |      |   |                        |
| B0004086                     | С                              | ISSUED        | 2/14/200  | 1 329      | NEW  | PARKING LOT                                 | \$60,000.00            |
| 848                          | D ST                           |               |           |            |      |   |                        |
|                              | CHURC                          | H PCA         |           | APPLICANT  |      |   |                        |
|                              |                                | CHURCH OF C   |           | OWNER      |      |   |                        |

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| Permit # Addr       | ress     | Status     | Issued<br>P | Class Code<br>eople | Type | Description            | Construction Valuation |
|---------------------|----------|------------|-------------|---------------------|------|------------------------|------------------------|
| B0003891            | С        | ISSUED     | 2/12/2001   | 329                 | NEW  | NEW GATEHOUSE FACILITY | \$140,000.00           |
| 5101                | N 48TH S | ST         |             |                     |      |                        |                        |
| DAVIS DESIGN        |          |            | BUILDING    |                     |      |                        |                        |
| DAVIS DESIGN        |          |            | APPLICANT   |                     |      |                        |                        |
| DAVIS DESIGN        |          |            | ARCH        | IITECT              |      |                        |                        |
| SOLI                | D WASTE  | OPERATIONS | OWNI        | ER                  |      |                        |                        |
| B0004181            | С        | ISSUED     | 2/13/2001   | 327                 | NEW  | NEW RETAIL SHELL BLDG  | \$1,620,000.00         |
| 1501                | PINE L   | AKE RD     |             |                     |      |                        |                        |
| BRAGER CONSTRUCTION |          |            | BUILD       | DING                |      |                        |                        |
| HUTCHINSON DESIGN   |          | APPLICANT  |             |                     |      |                        |                        |
| HUTCHINSON DESIGNS  |          |            | ARCHITECT   |                     |      |                        |                        |
| NORTHERN LIGHTS     |          | OWNER      |             |                     |      |                        |                        |

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